

॥श्रीवातपुरनाथाष्टकम्॥

Sri Vatapurana dashtakam

This hymn was composed by Mahamahopadhyaya Brahma Sri Ganapathi Sastrigal, a disciple of the great devotee-scholar Mannargudi Brahma Sri Raju Sastrigal, when he was worshipping the Lord at the Guruvayur temple.

कुन्दसुमवृन्दसममन्दहसितास्यं

नन्दकुलनन्दभरतुन्दलनकन्दम्।

पूतनिजगीतलवधूतदुरितं तं

वातपुरनाथमिममातनु हृदज्जे॥१

1. Lodge in the lotus of your heart the Lord of Guruvayur whose face wears a gentle smile that resembles a bunch of jasmine flowers, who is the cause of the happiness of the house of Nandagopa, and who removes the sufferings of devotees who chant even a little bit of the accounts of His sacred life.

नीलतरजालधरभालहरिम्यं

लोलतरशीलयुतबालजनलीलम्।

जालनतिशीलमपि पालयितुकामं

वातपुरनाथमिममातनु हृदज्जे॥२

2. Lodge in the lotus of your heart the Lord of Guruvayur whose divine splendour is like that of a dark rain-bearing cloud, who enjoys the company of children who indulge in childish pranks, and who is eager to protect even those who bow before Him with evil intention.

कंसरणहिंसमिह संसरणजात-

क्लान्तिभरशान्तिकरकान्तिङ्गरवीतम्।

वातमुखधातुजनिपातभयधातं

वातपुरनाथमिममातनु हृदज्जे॥३

3. Lodge in the lotus of your heart the Lord of Guruvayur who killed Kamsa in a fight, whose flow of compassion removes all the sufferings of worldly existence and bestows peace of mind, and who eradicates the fear of diseases such as arthritis caused by the imbalance of body fluids.

जातुधुरिपातुकमिहातुरजनं द्राक्
 शोकभरमूकमपि तोकमिव पान्तम्।
 भृङ्गस्त्रिसङ्गरकृद्गलतिकं तं
 वातपुरनाथमिममातनु हृदज्जे॥४

4. Lodge in the lotus of your heart the Lord of Guruvayur who hastens to protect devotees who make offerings to Him for the eradication of sufferings, who protects those who are overwhelmed by grief, as one protects a child, and the splendour of whose body defeats that of the black bee.

पापभवतापभरकोपशमनार्था—

श्वासकरभासमदुहासरुचिरास्यम्
 रोगचयभोगभयवेगहरमेकं
 वातपुरनाथमिममातनु हृदज्जे॥५

5. Lodge in the lotus of your heart the Lord of Guruvayur whose face shines with a charming smile which removes the suffering and anger caused by past sins and gives devotees mental solace, and who removes the fear in their minds that they may suffer from various diseases.

घोषकुलदोषहरवेषमुपयान्तं
 पूषशतदूषकविभूषणगणाढ्यम्।
 भक्तिमपि मुक्तिमतिभक्तिषु ददानं
 वातपुरनाथमिममातनु हृदज्जे॥६

6. Lodge in the lotus of your heart the Lord of Guruvayur who assumed the form of a shepherd boy to remove all evils, who shines with ornaments which beat the brilliance of hundreds of suns, and who confers worldly enjoyments as well as liberation on those who have intense devotion.

पापकदुरापमतितापहरशोभ—
 स्वापघनमापतदुमापतिसमेतम्।
 दूनतरदीनसुखदानकृतदीक्षं
 वातपुरनाथमिममातनु हृदज्जे॥७

7. Lodge in the lotus of your heart the Lord of Guruvayur who cannot be attained by sinners, who removes suffering just as

the rain-bearing cloud removes heat (by pouring down rain), who is by the side of Lord Parameswara, and who is eager to bestow happiness on those who are undergoing acute mental agony.

पादपतदादरणमोदपरिपूर्ण
जीवमुखदेवजनसेवनफलाङ्गिम्।
रूक्षभवमोक्षकृतदीक्षनिजवीक्षं
वातपुरनाथमिममातनु हृदञ्जे॥८

8. Lodge in the lotus of your heart the Lord of Guruvayur who is happy to shower His grace on those who worship Him, whose feet confer blessings on all creatures including the gods, and who is eager to bestow liberation from cruel transmigratory existence.

भृत्यगणपत्युदितनुत्युचितमोदं
स्पष्टमिदमष्टकमदुष्टकरणार्हम्।
आदधतमादरदमादिलयशून्यं
वातपुरनाथमिममातनु हृदञ्जे॥९

9. Lodge in the lotus of your heart the Lord of Guruvayur who is pleased with this hymn of eight stanzas composed by devotee Ganapathi which confers happiness, who bestows His grace on all and who has no beginning or end.

॥गुरुवायुपुरेशभुजङ्गस्तोत्रम्॥

Guruvayupuresa-bhujanga stotram

This hymn was composed by Kodungallur Kunhikkuttan Thampuran, a devotee-poet in the erstwhile State of Cochin. It is a very beautiful hymn in the lilting Bhujangaprayata metre and describes how the events in the life of Lord Krishna delight people of all ages and all stations in life.

मरुन्मन्दिरावासमंगल्यमूर्ते

जगन्नाथ गोविन्द विष्णो मुरारे।

भवद्वकिरन्तःस्फुरन्ती नराणां

परानन्दपीयूषयूषं ददाति॥१

1. O Auspicious One residing in the Guruvayur temple! O Jagannatha, Govinda, Vishnu, Murari! Devotion to You, when it arises in the mind of human beings, causes the nectar of supreme bliss to flow.

इयं भक्तिरेका त्वहो कामधेनु-

शतुर्धा विभज्यानुगृह्णाति लोकान्।

यया पायितास्त्वत्प्रपेमदुग्धं

मनुष्याः पुनर्देवभूयं लभन्ते॥२

2. This devotion is a Kamadhenu. It blesses devotees, dividing them into four categories. Those whom devotion has fed with the milk of supreme love for You attain to the status of gods.

जगत्यार्तलोकैस्तथार्थार्थिभिर्वा

विजिज्ञासुभिज्ञानिभिश्चाच्युतस्त्वम्।

चतुर्धा जनैर्नित्यमाराध्यसेऽन्त-

र्भवन्तं नृणां भावयत्येव भक्तिः॥३

3. O Achyuta! In this world You are worshipped by four categories of people: the distressed, the seekers of wealth, the seekers of knowledge, and the enlightened. Devotion establishes You in the hearts of people.

ननु प्रत्यहं वातरोगातुराङ्गा-

स्तथान्ये जना वायुगेहेश विष्णो।

भवन्तं भजन्तो लभन्ते किलान्ते
स्वरोगाच्च संसारयोगाच्च मुक्तिम्॥४

4. O Vishnu, Lord of Guruvayur! Every day those severely afflicted by diseases, as well as others, are cured of their diseases and attain liberation by worshipping You.

कविर्भट्टनारायणोऽग्रे भजस्त्वा
मरुन्नाथ निर्माय नारायणीयम्।
विरुक्णः कलावायुरारोग्यसौख्यं
प्रपेदे किलान्ते च संसारमुक्तिम्॥५

5. O Lord of Guruvayur! The poet Narayana Bhattatiri, worshipping You, composed Narayaneeyam, became free from disease, attained long life, sound health and happiness, and ultimately liberation.

चलच्चन्द्रकोन्नद्वकेशं विराज-
न्मणीकुण्डलोद्धासिगण्डप्रदेशम्।
स्मिताद्र्द्वं सिताक्षं मुखं सन्मुखं ते
भजन्तो रुजं रोगिणो विस्मरन्ति॥६

6. Those afflicted by disease forget their sufferings by thinking of Your auspicious face with a kindly smile and dark eyes, Your cheeks shining in the lustre of Your gem-studded ear-rings, and Your hair adorned with quivering peacock feathers.

श्रिया कौस्तुभेनापि वत्सेन हार-
श्रिया चाश्रितोदारदोरन्तरालम्।
गदाशङ्खं चक्राब्जहस्तं वपुस्ते
भजन्तोऽर्थमर्थार्थिनोऽर्थ्यं लभन्ते॥७

7. Those who seek wealth get it by worshipping Your form resplendent with goddess Lakshmi, the Kaustubha jewel, the Srivatsa mark and the necklaces on Your broad chest and Your arms wielding the mace, conch, discus and lotus.

नवाश्वत्थपत्रोपमाल्पोदरान्त-
र्निविष्टोरुविश्वाणुषण्डं त्वदङ्गम्।

स्फुरत्पीतकौशेयमन्तश्चिरन्त-
द्विचिन्त्यैव जिज्ञासवोऽन्ते स्मयन्ते॥८

8. Those seeking knowledge are filled with wonder when they contemplate in their minds Your body shining with the yellow robe of silk and Your small belly which is like a fresh leaf of the Aswattha tree, in which are contained all the innumerable universes.

नमहेवदैत्यैर्षिशीर्षः प्रमृष्टं
समस्तागमश्रौतशीर्षं निविष्टम्।
समं ज्ञानिनो युग्मरूपं पदं ते
समन्तात् समालोक्य हृष्यन्ति सिद्धाः॥९

9. The enlightened ones and the Siddhas are delighted when they see Your pair of feet which are worshipped by the gods, demons and sages and which rest on the Upanishads.

घनश्यामलं कोमलं ते स्वरूपं
मनःकल्पितं भावयन्तो हि भक्ताः।
पुरो वीक्ष्य भूयो नमन्तस्तुवन्त-
श्चिरोद्दिष्टमानन्दमाप्नेऽयन्ति॥१०

10. Your devotees, meditating on Your beautiful form which has the blueness of a cloud, enjoy the bliss long wished for when they prostrate before You, singing hymns of praise.

हरे! कृष्ण! वातालयेशाच्युत! त्वां
परेऽपि स्मरन्त्येव मध्यस्थिताश्च।
चिरेणात्तभक्तिप्रसङ्गा पुनः किं
परेणेदृशी ते महिमां समृद्धिः॥११

11. O Hari! O Krishna! O Lord of Guruvayur! O Achyuta! Even enemies and those who are indifferent constantly think of You; what to say of those who have been Your devotees since long. Such is the extent of Your glory.

भवक्लेशदासारिषड्वर्गबाधा-
भवद्योजिता चेत् परा योगविद्या।

तथा ह्याश्रितास्त्वद्भूतं लोकयात्रा—
मनेके जनारशाश्वतीं सिद्धिमापुः॥१२

12. The six enemies of all human beings suffering in this world (desire, anger, greed, infatuation, pride and jealousy) become the means of liberation if they are directed towards You. By directing all their worldly activities towards You, many have attained eternal liberation. (The gopikas attained liberation through infatuation, Kamsa through fear, Sisupala and others through hatred and anger).

शिशुप्रीणनं दुर्घचौर्यादिवृत्तं
विडप्रीणनं गोपिकाजारताद्यम्।
भटप्रीणनं मल्लयुद्धादि भूम—
नहो सर्वमावर्जनं लौकिकानाम्॥१३

13. The narratives about Your stealing milk, etc., delight children; those about Your sporting with the gopikas delight the sensuous; those about Your wrestling matches delight soldiers. O Lord, everything that You did is very attractive to all human beings.

विधिज्ञप्रियं राजसूयादिवृत्तं
नयज्ञप्रियं दौत्यकृत्यादि यत्तत्।
प्रियो योगिनां विश्वरूपादियुक्त—
स्स योगात्मकः पार्थगीतोपदेशः॥१४

14. The narratives about the Rajasuya sacrifice delight Vedic scholars; Your deeds as an envoy of the Pandavas delight diplomats. Your exposition of the Gita to Arjuna and the manifestations of Your Visvarupa delight yogis.

अहो कृष्ण! या या विचिन्ना कथा ते
जगन्नाथ सेयं जगत्तत्त्वविद्या।
इमां स्मारयंस्तत्तदंशोचितानां
गुरुस्त्वं मरुद्गेहवासी विभासि॥१५

15. O Krishna! All the amazing stories about You instruct about the Reality behind the universe. Shining in Guruvayur, You are the Guru of all, giving to each one the instruction that is suitable for him.

जगत्प्राणरूपी गुरुमरुतो यो
जनानां जगत्यन्त्र चेष्टान्तरेषु।
तमास्थाय भोस्तत्वमस्यन्तरात्मा
स्फुटं मारुतागारवासी विभासि॥१६

16. You the Lord of Guruvayur shine as the life of the universe, as the vital air of all beings and as the Guru. You are the supreme Reality. As the indwelling self of all, You enliven all and enable them to perform actions.

॥श्रीगुरुवायुपुराधीश
अष्टोत्तरशतनामावलिः॥
Guruvayurappan
Ashtottaram composed by
Brahmasri Anantharama
Dikshitar

ॐ श्रीकृष्णाय नमः

वातपुराधीशाय

भक्तकल्पद्रुमाय

प्रभवे

रोगहन्ते

परंधाम्ने

कलौ सर्वसुखप्रदाय

वातरोगहराय

विष्णवे

उद्घवादिप्रपूजिताय १०

भक्तमानससंविष्टाय

भक्तकामप्रपूरकाय

लोकविख्यातचारित्राय

शङ्कराचार्यपूजिताय

पाण्ड्वेशविषहन्ते

पाण्ड्वराजकृतालयाय

नारायणकविप्रोक्तस्तोत्रसंतुष्टमानसाय

नारायणसरस्तीरवासिने

नारदपूजिताय

विप्रनित्यान्नदात्रे २०

विविधाकृतिशोभिताय

तैलाभिषेकसन्तुष्टाय

सिंकतैलार्तिहारकाय

कौपीनदरुजाहन्ते

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क्षीराभिषेकात् सौभाग्यदात्रे

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चिन्तानिवारकाय
देवकीवसुदेवात्तपुण्यपुञ्जाय
अघनाशकाय
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तुलभारसमायातजनसर्वार्थदायकाय
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पावनाय
परमाय

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पूर्वपुण्यवदाराध्याय		रासनायकाय
महालाभकराय		यशोदापुण्यसंजाताय
महते		गोपिकाहृदयस्थिताय
देवकीवसुदेवादिपूजिताय	८०	भक्तार्तिघ्नाय
राधिकापतये		भव्यफलाय
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कन्याषोडशसाहस्रकण्ठमाङ्गल्यसूत्रदाय		दीक्षितानन्तरामोक्त-
		नामसुप्रीतमानसाय १०८
		श्रीगुरुवायुपुराधीशाय नमः

॥श्रीगुरुवातपुरीशपञ्चरत्नस्तोत्रम्॥

This stotra was composed by Brahmasri Sengalipuram Anantharama Dikshita in praise of the Lord of Guruvayur. It arose spontaneously in his mind when he was worshipping the Lord in the Guruvayur temple. He says that by reciting this stotra with devotion everyday one becomes free from worries and suffering and attains prosperity.

कल्याणस्त्रिया
कल्याणदात्रे करुणासुधार्थे।
कम्ब्बादिदिव्यायुधसत्कराय
वातालयाधीश नमो नमस्ते॥१
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

1. Prostrations to the Lord of Guruvayur who bestows prosperity on humanity in this Kaliyuga, who is an ocean of compassion, and who holds in his sacred hands the divine weapons such as the conch, etc.

नारायणेत्यादि जपद्विरुच्चैः
भक्तैः सदा पूर्णमहालयाय।
स्वतीर्थगाङ्गोपमवारिमग्न—
निवर्तिताशेषरुजे नमस्ते॥२
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

2. Prostrations to the Lord whose great temple is ever full of devotees loudly chanting "Narayana" and other sacred names, and who removes all the sufferings of devotees who immerse themselves in His holy tank whose waters are like those of the Ganga.

ब्राह्मे मुहूर्ते परितः स्वभक्तैः
सन्दृष्टसर्वोत्तमविश्वरूपा।
स्वतैलसंसेवकरोगहर्त्रे
वातालयाधीश नमो नमस्ते॥३
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

3. Prostrations to the Lord of Guruvayur whose majestic Visvaroopa (cosmic form) is revealed during the Brahmamuhurta to his devotees standing all around Him. The oil with which He is anointed eradicates the diseases of those who apply it on their bodies and imbibe it.

बालान् स्वकीयान् तव सन्निधाने
दिव्यान्नदानात्परिपालयद्भिः।
सदा पठद्भिश्च पुराणरत्नं
संसेवितायास्तु नमो हरे ते॥४
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

4. O Hari! Prostrations to You are worshipped by devotees who protect their children by giving them the divine rice in Your august presence and who constantly read the gem among Puranas, the Srimad Bhagavatam.

नित्यान्नदात्रे च महीसुरेभ्यः
नित्यं दिविस्थैर्निशि पूजिताय।
मात्रा च पित्रा च तथोद्धवेन
संपूजितायास्तु नमो नमस्ते॥५
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

5. Prostrations to You who give food to Brahmanas everyday, who are worshipped every night by the gods, and who are worshipped by Your father and mother as well as by your dear friend and devotee, Uddhava.

अनन्तरामाख्यमखिप्रणीतं
स्तोत्रं पठेदस्तु नरस्त्रिकालम्।
वातालयेशस्य कृपाबलेन
लभेत सर्वाणि च मङ्गलानि॥६
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

6. Any one who chants this hymn composed by Anantharama Dikshita daily at the three sandhyas will attain all auspiciousness by the strength of the grace of the Lord of

Guruvayur.

गुरुवातपुरीशपञ्चकाख्यं
स्तुतिरलं पठतां सुमङ्गलं स्यात्।
हृदि चापि विशेत् हरिः स्वयं तु
रतिनाथायुततुल्यदेहकान्तिः॥७
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण
नारायण नारायण नारायण नारायण

7. All prosperity will be attained by those who chant this gem of a hymn named Guruvatapurisa panchakam. Hari who has the splendour of ten thousand Manmathas will Himself enter and abide in their hearts.

॥श्रीगुरुवातपुरीश अष्टोत्तरशतनामस्तोत्रम्॥

(Composed by Brahmasri Sengalipuram Anantharama
Dikshitar)

The following sloka should be recited first before the Ashtottharastotra.

पीताम्बरं करविराजितशङ्खचक्र-
कौमोदकीसरसिंजं करुणासमुम्भ्रम्।
राधासहायमतिसुन्दरमन्दहासं
वातालयेशमनिशं हृदि भावयामि॥

कृष्णो वातपुराथीशः भक्तकल्पद्रुमः प्रभुः।
रोगहन्ता परन्थामा कलौ सर्वसुखप्रदः॥१
वातरोगहरो विष्णुः उद्धवादिप्रपूजितः।
भक्तमानससंविष्टः भक्तकामप्रपूरकः॥२
लोकविख्यातचारित्रः शङ्खराचार्यपूजितः।
पाण्ड्वेशविषहन्ता च पाण्ड्वराजकृतालयः॥३
नारायणकविप्रोक्तस्तोत्रसन्तुष्टमानसः।
नारायणसरस्तीरवासी नारदपूजितः॥४
विप्रनित्यान्नदाता च विविधाकृतिशोभितः।
तैलाभिषेकसन्तुष्टः सिक्ततैलार्तिहारकः॥५
कौपीनदरुजाहन्ता पीताम्बरधरोऽव्ययः।
क्षीराभिषेकात्सौभाग्यदाता कलियुगप्रभुः॥६
निर्माल्यदर्शनात्भक्तचित्तचिन्तानिवारकः।
देवकीवसुदेवात्तपुण्यपुञ्जोऽघनाशकः॥७
पुष्टिदः कीर्तिदो नित्यकल्याणतिदायकः।
मन्दारमालासंवीतः मुक्तादामविभूषितः॥८
पद्महस्तश्वकधारी गदाशङ्खमनोहरः।
गदापहन्ता गाङ्गेयमोक्षदाता सदोत्सवः॥९
गानविद्याप्रदाता च वेणुनादविशारदः।

भक्तान्नदानसन्तुष्टः वैकुण्ठीकृतकेरळः॥१०
 तुलाभारसमायातजनसर्वार्थदायकः।
 पद्ममाली पद्मनाभः पद्मनेत्रः श्रियःपतिः॥११
 पादनिस्सृतगाङ्गोदः पुण्यशालिप्रपूजितः।
 तुळसीदामसन्तुष्टः विल्वमङ्गलपूजितः॥१२
 पून्तानविप्रसन्दृष्टदिव्यमङ्गलविग्रहः।
 पावनः परमो धाता पुत्रपौत्रप्रदायकः॥१३
 महारोगहरो वैद्यनाथो वेदविदर्चितः।
 धन्वन्तरिर्धर्मरूपो धनधान्यसुखप्रदः॥१४
 आरोग्यदाता विश्वेशः विधिरुद्रादिसेवितः।
 वेदान्तवेद्यो वागीशः सम्यग्वाक्षकिदायकः॥१५
 मन्त्रमूर्तिर्वदमूर्तिः तेजोमूर्तिः स्तुतिप्रियः।
 पूर्वपुण्यवदाराध्यः महालाभकरो महान्॥१६
 देवकीवसुदेवादिपूजितो राधिकापतिः।
 श्रीरुक्मिणीसत्यभामासंलालितपदाम्बुजः॥१७
 कन्याषोडशसाहस्रकण्ठमाङ्गल्यसूत्रदः।
 अन्नप्राशनसम्प्राप्तबहुबालसुखप्रदः॥१८
 गुरुवायुसुसंक्लृप्तसत्प्रतिष्ठः सुरार्चितः।
 पायसान्नप्रियो नित्यंगजराशिसमुज्ज्वलः॥१९
 पुराणरत्नपठनश्रवणानन्दपूरितः।
 माङ्गल्यदाननिरतः दक्षिणद्वारकापतिः॥२०
 दीपायुतोत्थसज्ज्वालाप्रकाशितनिजालयः।
 पद्ममालाधरः श्रीमान् पद्मनाभोऽखिलार्थदः॥२१
 आयुर्दाता मृत्युहर्ता रोगनाशनदीक्षितः।
 नवनीतप्रियो नन्दनन्दनो रासनायकः॥२२
 यशोदापुण्यसज्जातः गोपिकाहृदयस्थितः।
 भक्तार्तिघ्नो भव्यफलः भूतानुग्रहतत्परः।
 दीक्षितानन्तरामोक्तनामसुप्रीतमानसः॥२३

गुरुवातपुरीशास्य नाम्नामष्टोत्तरं शतम्।
दीक्षितानन्तरामेण भक्त्या स्तोत्रं कृतं महत्॥२४

श्रद्धायुक्तः पठेन्नित्यं स्मरन् वातपुराधिपम्।
तस्य देवो वासुदेवः सर्वार्थफलदो भवेत्॥२५
इति श्रीगुरुवातपुरीशाष्टोत्तरशतनामस्तोत्रं सम्पूर्णम्॥